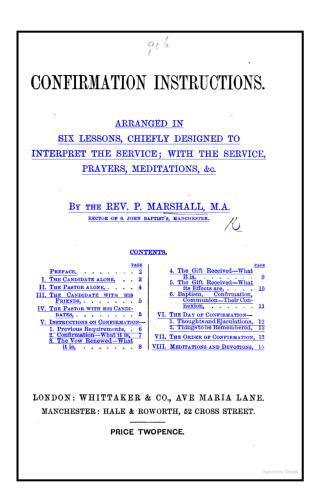
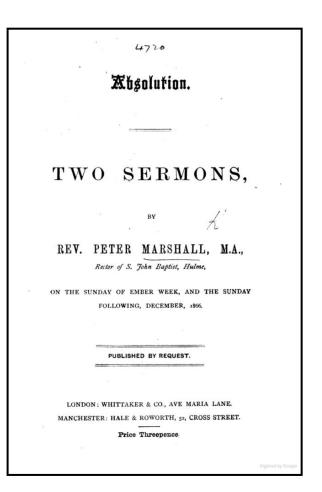
Rev. Peter MARSHALL





ALSO:

FRANK HARKNESS MARSHALL ELIZABETH MARSHALL BESSIE NITA PRINCE STALLARD died November 17th 1878 aged 24 years died December 21st 1884 aged 58 years died November 23rd 1896 aged 34 hours

Born: 16 January 1826 Died: 27 August 1908

RECTOR – St. John the Baptist, Hulme AUTHOR



Peter MARSHALL, M.A.

[Sadly, in the early 1970's, a decision was taken to remove a large number of gravestones on the south side of the churchyard and to landscape the site, in order to facilitate the maintenance of the area. This means that burials are still there but that there are no markers to indicate who or where the graves were. Fortunately, some inscriptions of those graves exist and these help enormously to identify accurately those deceased who are buried within].

In loving memory of

Rev. PETER MARSHALL D.D.

First Rector (43 yrs) of St.John Baptist, Hulme born January 16th 1826 at rest August 27th 1908 R.I.P.

Also his son

FRANK HARKNESS MARSHALL

God took him November 17th 1878 aged 24 R.I.P. Also his mother **ELIZABETH** December 21st 1884 aged 58 wife of Rev. P. MARSHALL

Also BESSIE NITA PRINSE STALLARD

died November 23rd 1896 aged 34 hours grandchild of Rev. P. MARSHALL (Plot Z2358)

1826: Born: 16 January **1826** at Jedburgh, Roxburgh, Scotland.

1851 census: Nelson Road, Great Yarmouth.

Peter MARSHALL	Head	S	25	Assistant Curate, St. Nicholas	b. Scotland
Elizabeth Bulley	Serv.		17	House Servant	b. Norfolk, Caister
Eleanor Bulley	Vis.		18		b. Norfolk, Caister
1851 census: Tanfield	d, Durha	am.			
Joseph Robinson	Head	M	50	Wood Merchant; Farmer of 200 acres	b. Tanfield
Esther	Wife	M	46		b. Chester-le-Street
Elizabeth	Daur.	S	24		b. Tanfield
Thomas	Son		16	Farmer's son	b. Tanfield
Catherine	Daur.		12	Scholar	b. Tanfield
Frances	Daur.		9	Scholar	b. Tanfield
Eleanor	Daur.		4		b. Tanfield
Joseph	Son		2		b. Tanfield
Esther Jane	Daur.		1		b. Tanfield
Agnes Marshall	Vis.	S	20		b. Scotland
Ann Dunn	Serv.	S	23	General Servant	b. South Shields
Jane Tomlin	Serv.	S	22	General Servant	b. Newburn, N'land
William Watson	Serv.	S	29	Farm Labourer	b. Whitingham
James Sharp	Serv.	S	20	Farm Labourer	b. Newburn

1851: Married **Elizabeth Robinson** on 11 June **1851** at Tanfield, Durham.

1855: Baptism of **Frank Harkness Marshall** on 6 February 1855.

1861 census: 6 Boundary Street, Hulme.

Peter MARSHALL	Head M	35	Rector of St. John Baptist, Hulme	b. Scotland
Frank	Son	6	Scholar	b. Manchester
Hester J.	Daur.	2		b. Manchester
Catherine S. Robinso	n Sister-in-law	S 22	Merchant's Daughter	b. Durham, Tanfield
Charlotte Summer	Serv.	19	General Servant	b. Manchester

1863: Baptism of Elinor Scott Marshall at St.John the Baptist, Hulme, on 23 August 1863.

Aug 23 No. 579	Elium Sertt	Reter	Marshall.	3-9 Park St.	Clark in 14 ory Fader	Marhall,
						on I

MARSHALL, Peter, Greenheys, Manchester.—Dub. A.B. 1850, A.M. 1857; Deac. 1850, Pr. 1851. R. of St. John Baptist's, Hulme, Dio. Man. 1858. (Patron, Bp of Man; R.'s Inc. 3001; Pop. 8370.) Formerly C. of St. Nicholas', Great Yarmouth, 1850, Trinity, Hulme, Manchester, 1852. Author, Confirmation Instructions, 2d; Sermons on Absolution, 1867, Whittaker, 3d. [10]

1868: Crockford's Clerical Directory

1871 census:

Peter MARSHALL	Head	M	45	Rector of St. John the Baptist, Hulme	b. Scotland
Elizabeth	Wife	M	44		b. Durham, Tanfield
Frank	Son		16	Attorney's Clerk	b. Manchester
Hester Jane	Daur.		12		b. Manchester
Elinor Scott	Daur.		7		b. Manchester
Eliza Morgan	Serv.		21	Servant	b. Wales
Charles E.K. Stafford	Vis.		27		

1878: Death of Frank Harkness Marshall, on 17 November **1878**, aged 24.

18 Mg Month Hadeness Monthall No. 705	fres. Hon upon hycellock	Nove 20h-	23 Jeans	Miles Attendon Curate of Syndes Whitechapel
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1881 census: 104 Burlington Street, Chorlton upon Medlock

1001 tensus. 10 1 Burnington succes, enormon upon integroom.							
Peter MARSHALL	Head M	55	Clergyman; Rector of St. John's	b. Scotland			
Elizabeth	Wife M	54		b. Durham, Tanfield			
Hester Jane	Daur. S	22		b. Manchester			
William Climson	Boarder S	32	Curate of St. John's	b. High Wickham			
Elizabeth Jarvis	Serv. S	26	Domestic Servant	b. Denbigh, Wales			

1884: Death of Elizabeth Marshall, aged 58, on 21 December **1884**.

Elizabeth Marshall No. 1394	Burlington Sheep Hulme	24	Jean Midwinde	2380
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1885: Crockford's Clerical Directory

*MAKSHALL, Peter, 104, Burlington-street, Greenheys, Manchester.—T.C.D; Div. Test. (2) and B.A. 1850, M.A. 1858, B.D. and D.D. 1872. In 1850, p 1851. R. of St. Jo. Bapt. Hulme, Dio. Man. 1858. (1), Bp of Man; Eccles. Comm. 1541; Net Inc. 3001; Pop. 8754.) Formerly C. of St. Nich. Gt. Yarmouth, 1850-52; H. Trin. Hulme, 1852-58.

1891 census: 104 Burlington Street, Chorlton upon Medlock.

Peter MARSHALL	Head	W	65	Rector; St. John Baptist, M'cr.	b. Scotland
Elinor S.	Daur.	S	27		b. Manchester
John F. Stallard	G'son		4		b. Manchester
Charles M. Stallard	G'son		2		b. Manchester
Harriet Bold	Serv.	S	18	Domestic Serv.	b. Salop, Newport
Florence Nicholson	Serv.	S	25	Nurse Dom.	b. Lancs., Salford

1896: Death of Bessie Nita Prince Stallard on 23 November **1896**, only 34 hours old.

Benie Nika Prince Stallard	190 Oxford Road Manchester	AC	34 Loun	Marshall. Richard of S. John Bapted. Manchester.	Z 2389
No. 389				manchener.	

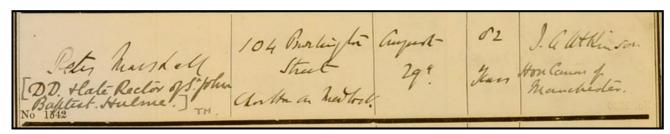
1901 census: 104 Burlington Street, Chorlton upon Medlock.

Peter MARSHALL	Head	W	75	Clergyman, Ch. of England	b. Scotland
Eleanor	Daur.	S	37		b. Manchester
Nellie Biggs	Serv.	S	20	Domestic Servant	b. Shropshire

*MARSHALL, Peter, 104, Burlington-street, Greenheys, Manchester.—T.C.D. Div. Test. (2nd cl.) and B.A. 1850, M.A. 1858, B.D. and D.D. 1872. If 1850, p 1851 Nor. J. C. of St. Nich. Gt. Yarmouth, 1850-52; H. Trin. Hulme, 1852-58; R. of St. Jo. Bapt. Hulme, 1858-1901.

1908: Crockford's Clerical Directory

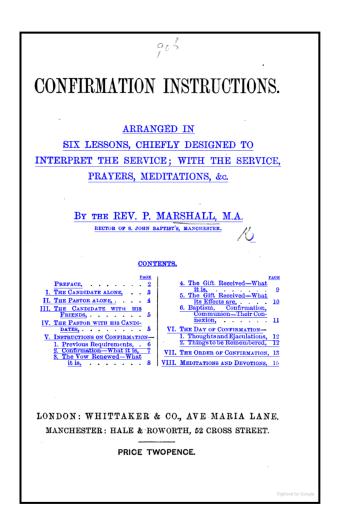
1908: Death of Rev. Peter Marshall on 27 August 1908, aged 82.

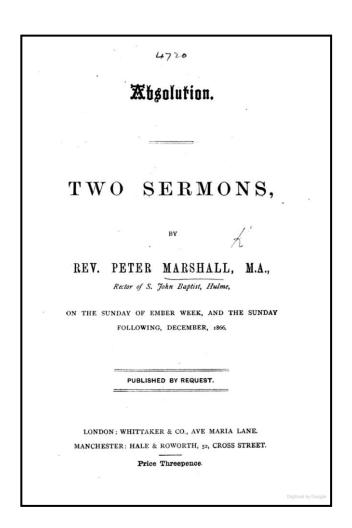


WILL.

MARSHALL Peter the reverend of 104 Burlington-street Manchester doctor of divinity clerk in holy orders died 27 August 1908 Probate Manchester 5 October to Elinor Scott Marshall spinster. Effects £1489 16s. 9d.







[These books can be viewed on books.google.co.uk]

[The question often asked is why so many people were buried here, who had no obvious connection to St. Mark's. The answer may lie in the following article. A satirical view!].

'TRUTH'

Thursday 22 May 1890

One of the most singular ecclesiastical grievances that have ever come under my notice is that of the humbler class of parishioners at Worsley, near Manchester. This parish is blessed with a very beautiful church, an extremely picturesque churchyard, and a Marquis for Vicar. Under the combined influence of all these attractions there is such a desire to be buried in this favoured spot, that corpses from Manchester and all the surrounding districts crowd into it, to the exclusion of the natives, who have the first right there. To make matters worse, successive parsons, in obedience to the laws of political economy, have put up prices with the growth of the demand. At the present moment graves have gone up to £10, the right of erecting a monument is priced at the same figure, and the other fees have risen in proportion.

Seriously, however, the grievance, though possibly unique, is a very genuine one. This particular burial ground was given to the parish a few years ago by a benevolent Peer. He, of course, intended it as a "God's Acre" for rich and poor, not as a sort of mortuary farm for the enrichment of future incumbents - noble or otherwise. In any case, however, the parishioners are clearly the people who have the first right to the graveyard, and that they should be excluded in this way by prohibitory rates in favour of wealthy strangers is a gross scandal.

There are several valuable lessons about this case. What impresses me most is the revelation of the commercial value of the aesthetic and aristocratic elements in sepulture. Why do not a few of our poverty-stricken landowners select picturesque sites and lay them out as high-art burial grounds? Why are not impecunious Peers engaged and ordained to act as chaplains? If capital is wanted to develop the idea, I would mention a dozen respectable promoters who would find the money in a week.